

# Clare County 4-H 2026 Home Arts Auction Registration Form



NAME: \_\_\_\_\_

4-H AGE (AS OF JAN 1, 2026): \_\_\_\_\_  
*\*Must be 8 years or older to auction\**

4-H CLUB: \_\_\_\_\_

PARENT/GUARDIAN NAME(S) \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PROJECT TITLE (TO BE AUCTIONED): \_\_\_\_\_

BRIEF DESCRIPTION OF THE PROJECT: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

WILL THIS ITEM REQUIRE A DUPLICATE FOR AUCTION DAY? Y / N

## PARTICIPANT AGREEMENT

- I understand my project must earn an "A" ribbon to qualify for auction.
- I will be present at the auction on Saturday, August 1, 2026, at 10:00 AM.
- I will deliver my item and thank-you note to the buyer by September 5, 2026.

SIGNATURE OF YOUTH: \_\_\_\_\_ DATE: \_\_\_\_\_